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| centered **Planning and Law Division  of the American Planning Association**  **Daniel J. Curtin, Jr. Fellowship Application (2023-2024)**  **Applications must be received by October 1, 2023.** **Please Type Or Print Clearly** | | | |
| **Personal Information** | | | |
| Name Last First Middle | | | Citizenship |
| Home Address | State | Zip Code | Home Phone |
| Email Address | | Web Site | |
| Employer/Present Position | | | |
| Immediate Supervisor | | | |
| Office Address | State | Zip Code | Office Phone |
| **Education** | | | |
| UNDERGRADUATE INSTITUTION (Name and Location) | | | Graduation Date |
| Major and GPA | | | Degree |
| POST-GRADUATE INSTITUTION (Name and Location) | | | Graduation Date |
| Major and GPA | | | Degree |
| POST-GRADUATE INSTITUTION (Name and Location) | | | Graduation Date |
| Major and GPA | | | Degree |
| **Miscellaneous** | | | |
| Previous Awards and Fellowships | | | |
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| Publications, including books, special articles, etc. | | | |
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| **To Be Submitted With Application** (use 8 1/2” x 11” paper throughout – put your name on each page) | | |
| **Personal Statement:**  🞎 A typed statement, **not to exceed three single spaced pages**, describing your interest in a career in planning and the law, and describing what impact the student wants to make in the planning and law field.  **Resume:**  🞎 A resume of work experience and background. | **Transcripts:**  🞎 Unofficial transcript of current course of study sent with electronic application; Official transcript sent under separate cover via mail.  **References:**  🞎 One letter of recommendation in support of the student's application and career goals.  **Enrollment Verification:**  🞎 Verification of student enrollment (for current students) or a copy of an acceptance letter from a PAB accredited graduate planning school or a law school (for incoming students). | |
| **Certification**  I have examined the entire application and all documents attached. I certify that to the best of my ability, knowledge and belief that this PLD Daniel J. Curtin Jr. Fellowship application package is true and all representations herein are accurate statements of fact(s).  Signature of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Name of Applicant:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Please indicate how you learned about this program (check one):  🞎 PLD Promotion 🞎 PLD Website  🞎 School/University Office 🞎 Other (please list)\_\_\_\_\_\_\_\_\_\_\_\_\_ | | |
| **DEADLINE**  **The deadline for the fellowship program is October 1, 2023. All application information must be received by the PLD Fellowship Administrator by that date. Applications must be submitted electronically in a single PDF file and emailed to the email address below. PDF files should be titled as follows: “JDoeCurtinFellowApp2023.” Additionally, official transcript must be received by the PLD Fellowship Program Administrator by October 1, 2023 at the following address:**  **PLD Fellowship Program Administrator:** **Kim Vallot, Esq. 3161 Michelson Drive, Suite 1200, Irvine, California 92612 Email: KVallot@gibsondunn.com**  **Please Note:**  Incomplete applications will not be reviewed by the PLD Fellowship Committee.  To verify the status of your application, send a request to **KVallot@gibsondunn.com** | | |