

**Application for Mitchell Hamline  
Certificates in Law and Business**  
on campus and Distance Learning

Students seeking one of Mitchell Hamline’s Certificates in Law and Business **must submit this application form, a resume, and an unofficial transcript** to the program manager, Jennifer Miller, in Room 259 or by email ([jennifer.miller@mitchellhamline.edu](mailto:jennifer.miller@mitchellhamline.edu)) as soon as possible but ideally before having completed his/her 45<sup>th</sup> credit at Mitchell Hamline.

By submitting the application form early in the student’s law school career, the student will receive academic counseling advice specifically tailored to the student’s particular interests, skills, and career goals.

Name: \_\_\_\_\_ ID #: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Anticipated Graduation: \_\_\_\_\_

Area of Interest/Legal Studies Focus: \_\_\_\_\_

**I am applying for the following Certificate program:**

- Law and Business Certificate
- Law and Business Certificate (Distance Learning) Hybrid cohort # \_\_\_\_\_; EJD cohort # \_\_\_\_\_
- Certificate in Bank Compliance
- Law and Business Certificate with the International Business Negotiation Certificate

I have read the applicable Program Description for the Certificate for which I am applying and understand the requirements that I must complete in order to earn the Certificate. I also understand that this application informs Mitchell Hamline and the Center for Law and Business of my intention to complete the Certificate.

I request that Professor \_\_\_\_\_ be my Advisor to guide me through the Law and Business Certificate program. *(If you do choose an Advisor, one will be assigned to you.)*

\_\_\_\_\_  
**Student’s signature** \_\_\_\_\_  
**Date**

I agree to advise this student as he/she progresses through the Law and Business Certificate Program.

\_\_\_\_\_  
**Advisor’s signature** \_\_\_\_\_  
**Date**

I agree to oversee this student’s progress through the Law and Business Certificate Program.

\_\_\_\_\_  
**Center for Law and Business Director’s signature** \_\_\_\_\_  
**Date**