

**THE 40th ANNUAL WILLIAM E. MCGEE  
NATIONAL CIVIL RIGHTS MOOT COURT COMPETITION**

**APPLICATION FORM**

Please enroll our team(s) in the 40th Annual William E. McGee National Civil Rights Moot Court Competition. The registration fee is **\$475 per team or \$900.00 for two teams**. (Checks should be made payable to Mitchell Hamline School of Law). There will be no refund if a team withdraws after their application has been accepted.

Name of law school & address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contact information of individual(s) you wish to receive competition communications:

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone No. \_\_\_\_\_

**The telephone number, and email address**

**listed should be those that are regularly reviewed, so that your team can access information in a timely manner.**

Email Address \_\_\_\_\_

Each school may enter one or two teams, each team consisting of two or three students. If a team has three members, all must argue in the competition but only two may argue in any given round. Please list team members if known at this time. If team members are not known at this time, when members are selected, please notify [CompetitionsCmte@mitchellhamline.edu](mailto:CompetitionsCmte@mitchellhamline.edu)

Team 1 (Names & Email Addresses)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Team 2 (Names & Email Addresses)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of dean or faculty advisor:

\_\_\_\_\_

Date: \_\_\_\_\_

Email application and send check to:

Attn: Debbie Nelson  
McGee Civil Rights Moot Court  
Mitchell Hamline School of Law  
875 Summit Avenue  
St. Paul, MN 55105

Phone: 651-290-8642

Email: [debra.nelson@mitchellhamline.edu](mailto:debra.nelson@mitchellhamline.edu)

**APPLICATION DEADLINE is OCTOBER 31, 2024. EMAIL application to [Debra.Nelson@mitchellhamline.edu](mailto:Debra.Nelson@mitchellhamline.edu)**

**Please add [CompetitionsCmte@mitchellhamline](mailto:CompetitionsCmte@mitchellhamline.edu) email to your safe sender list so that you receive emails in a timely manner.**

**Each team will be expected to provide one judge for one of the preliminary rounds. Please sign here that you acknowledge and will provide one team for the competition on either March 5 or March 6, 2025.**

**Signature \_\_\_\_\_**

